

Spring 2024 SCHEDULE - MONDAY

| | 141 | 142 | 148 | 153 | 154 | 157 | 158 | 161 | 163 | 164 | Lugar (165) |
|-------------|---|---|-----|--|---|--|--|---|---|-----|--|
| 8:00:00 AM | | | | | | | | | | | |
| 8:15:00 AM | | | | | | | | | | | |
| 8:30:00 AM | | | | | | | | | | | |
| 8:45:00 AM | Business Torts Olson 8:45-10:10 | Federal Courts Weishart 8:45-10:10 | | Contracts I Cardi 8:30-9:55 | Contracts I Titolo 8:30-10:25 | Employment Law Bastress 8:45-10:10 | | | Reserved for PACs | | |
| 9:00:00 AM | | | | | | | | | | | |
| 9:15:00 AM | | | | | | | | | | | |
| 9:30:00 AM | | | | | | | | | | | |
| 9:45:00 AM | | | | | | | | | | | |
| 10:00:00 AM | | | | | | | | | | | |
| 10:15:00 AM | | | | | | | | | | | |
| 10:30:00 AM | | | | | | | | | | | |
| 10:45:00 AM | | | | Evidence Corliss 10:30-11:55 | | | PERSPECTIVE Int'l Human Rights <i>Hybri: in-person and synchronous online</i> Martin 10:30-11:55 | CAPSTONE Legal Clinic Land Use Garvey 10:30-11:55 | | | |
| 11:00:00 AM | | | | | | | | | | | |
| 11:15:00 AM | | | | | | | | | | | |
| 11:30:00 AM | | | | | | | | | | | |
| 11:45:00 AM | | | | | | | | | | | |
| 12:00:00 PM | MAKE-UP CLASSES & MEETINGS | | | | | | | | | | |
| 12:15:00 PM | MAKE-UP CLASSES & MEETINGS | | | | | | | | | | |
| 12:30:00 PM | MAKE-UP CLASSES & MEETINGS | | | | | | | | | | |
| 12:45:00 PM | MAKE-UP CLASSES & MEETINGS | | | | | | | | | | |
| 1:00:00 PM | | Advanced Evidence McDiarmid 1:00-2:25 | | Sales & Secured Transactions Cardi 1:00-2:25 | | | Con Law I Taylor 1:00 - 2:55 | | Reserved for PACs | | |
| 1:15:00 PM | | | | | | | | | | | |
| 1:30:00 PM | | | | | Con Law I Bastress 1:30-2:55 | | | | | | |
| 1:45:00 PM | | | | | | | | | | | |
| 2:00:00 PM | | | | | | | | | | | |
| 2:15:00 PM | | | | | | | | | | | |
| 2:30:00 PM | CAPSTONE | | | | | | | | | | CAPSTONE |
| 2:45:00 PM | | | | Remedies Titolo 2:30-3:55 | | Health Care Law Blake 2:30-3:55 | | | Intellectual Property Olson 2:30-3:55 | | Trial Advocacy Section 1* |
| 3:00:00 PM | Business Transactions | | | | | | | | | | |
| 3:15:00 PM | Drafting | | | | | | | | | | |
| 3:30:00 PM | | | | | | | | | | | |
| 3:45:00 PM | Alsop 2:30 - 4:25 | | | | | | | | | | DiSalvo Fisher and S&J Courtrooms Reserved 2:30-5:25 |
| 4:00:00 PM | | | | | | | | | | | |
| 4:15:00 PM | | | | | | | | | | | |
| 4:30:00 PM | | | | | | | | | | | |
| 4:45:00 PM | | | | | | | | | | | |
| 5:00:00 PM | | | | | | | | | | | |
| 5:15:00 PM | | Interviewing, Counseling & Negotiation Aloi 4:30-7:25 | | | | | | | | | |
| 5:30:00 PM | | | | | | | | | | | |
| 5:45:00 PM | | | | | | | | | | | |
| 6:00:00 PM | | | | | | | | | | | |
| 6:15:00 PM | | | | | | | | | | | |
| 6:30:00 PM | Pre-Trial Litigation | | | | | | | | | | |
| 6:45:00 PM | | | | | | | | | | | |
| 7:00:00 PM | | | | | | | | | | | |
| 7:15:00 PM | Scudiere 5:30-8:25 | | | | | | | | | | |
| 7:30:00 PM | | | | | | | | | | | |
| 7:45:00 PM | | | | | | | | | | | |
| 8:00:00 PM | | | | | | | | | | | |
| 8:15:00 PM | | | | | | | | | | | |
| 8:30:00 PM | | | | | | | | | | | |

*NOTE: Both Trial Advocacy Sections will meet MWF for the first two weeks of the semester. After the first two weeks, section 1 will meet only on MF and Section 2 will meet only on WF.

Spring 2024 SCHEDULE - WEDNESDAY

| | 141 | 142 | 148 | 153 | 154 | 157 | 158 | 161 | 163 | 164 | Lugar (165) | | | |
|-------------|---|---|-----|--|---|---|--|--|---|--|---|--|--|--|
| 8:00:00 AM | | | | | | | | | | | | | | |
| 8:15:00 AM | | | | | | | | | | | | | | |
| 8:30:00 AM | | | | | | | | | | | | | | |
| 8:45:00 AM | Business Torts Olson 8:45-10:10 | Federal Courts Weishart 8:45-10:10 | | Contracts I Cardi 8:30-9:55 | Contracts I Titolo 8:30-10:25 | Employment Law Bastress 8:45-10:10 | PERSPECTIVE Lawyers as Leaders Rinehart 8:30-10:25 | | Reserved for PACs | | | | | |
| 9:00:00 AM | | | | | | | | | | | | | | |
| 9:15:00 AM | | | | | | | | | | | | | | |
| 9:30:00 AM | | | | | | | | | | | | | | |
| 9:45:00 AM | | | | | | | | | | | | | | |
| 10:00:00 AM | | | | | | | | | | | | | | |
| 10:15:00 AM | | | | | | | | | | | | | | |
| 10:30:00 AM | | | | | | | | | | | | | | |
| 10:45:00 AM | | | | Evidence Corliss 10:30 - 11:55 | | | PERSPECTIVE Int'l Human Rights <i>Hybri: in-person and synchronous online</i> Martin 10:30-11:55 | CAPSTONE Legal Clinic Land Use Garvey 10:30 -11:55 | | | | | | |
| 11:00:00 AM | | Entrepreneurship for Lawyers Peck 11:00 - 11:55 | | | | | | | | | | | | |
| 11:15:00 AM | | | | | | | | | | | | | | |
| 11:30:00 AM | | | | | | | | | | | | | | |
| 11:45:00 AM | | | | | | | | | | | | | | |
| 12:00:00 PM | MAKE-UP CLASSES & MEETINGS | | | | | | | | | | | | | |
| 12:15:00 PM | MAKE-UP CLASSES & MEETINGS | | | | | | | | | | | | | |
| 12:30:00 PM | MAKE-UP CLASSES & MEETINGS | | | | | | | | | | | | | |
| 12:45:00 PM | MAKE-UP CLASSES & MEETINGS | | | | | | | | | | | | | |
| 1:00:00 PM | | Advanced Evidence McDiarmid 1:00-2:25 | | Sales & Secured Transactions Cardi 1:00 -2:25 | | | Con Law I Taylor 1:00 - 2:55 | | Scholarly Writing Section 2 Stimling 1:00-1:55 | | | | | |
| 1:15:00 PM | | | | | | | | | | | | | | |
| 1:30:00 PM | | | | | Con Law I Bastress 1:30-2:55 | | | | Reserved for PACs | | | | | |
| 1:45:00 PM | | | | | | | | | | | | | | |
| 2:00:00 PM | | | | | | | | | | | | | | |
| 2:15:00 PM | | | | | | | | | | | | | | |
| 2:30:00 PM | CAPSTONE | | | Remedies Titolo 2:30-3:55 | | Health Care Law Blake 2:30-3:55 | | | Intellectual Property Olson 2:30 - 3:55 | | CAPSTONE | | | |
| 2:45:00 PM | | | | | | | | | | | | | | |
| 3:00:00 PM | Business Transactions Drafting Alsop 2:30 - 4:25 | | | | | | | | | | Trial Advocacy Section 2* | | | |
| 3:15:00 PM | | | | | | | | | | | | | | |
| 3:30:00 PM | | | | | | | | | | | | | | |
| 3:45:00 PM | | | | | | | | | | | | | | |
| 4:00:00 PM | | | | | | | | | | | DiSalvo Fisher and S&J Courtrooms Reserved 2:30-5:25 | | | |
| 4:15:00 PM | | | | | | | | | Reserved for PACs | | | | | |
| 4:30:00 PM | | | | | | | | | | | | | | |
| 4:45:00 PM | | | | | | | | | | | | | | |
| 5:00:00 PM | | | | | | | | | | | | | | |
| 5:15:00 PM | | | | | | | | | | | | | | |
| 5:30:00 PM | Appellate Advocacy Cogar 5:30-7:25 | Bill Drafting and the Legislative Process Kimble 5:30-7:25 | | | | | | | | | | | | |
| 5:45:00 PM | | | | | | | | | | | | | | |
| 6:00:00 PM | | | | | | | | | | US Supreme Ct Clinic Rosenberg 5:30-7:25 | | | | |
| 6:15:00 PM | | | | | | | | | | | | | | |
| 6:30:00 PM | | | | | | | | | | | | | | |
| 6:45:00 PM | | | | | | | | | | | | | | |
| 7:00:00 PM | | | | | | | | | | | | | | |
| 7:15:00 PM | | | | | | | | | | | | | | |
| 7:30:00 PM | | | | | | | | | | | | | | |
| 7:45:00 PM | | | | | | | | | | | | | | |
| 8:00:00 PM | | | | | | | | | | | | | | |
| 8:15:00 PM | | | | | | | | | | | | | | |
| 8:30:00 PM | | | | | | | | | | | | | | |

*NOTE: Both Trial Advocacy Sections will meet MWF for the first two weeks of the semester. After the first two weeks, section 1 will meet only on MF and Section 2 will meet only on WF.

Spring 2024 SCHEDULE - FRIDAY

| | 141 | 142 | 148 | 153 | 154 | 157 | 158 | 161 | 163 | 164 | Lugar (165) | | |
|-------------|-----------------------------|---|-----|------------------|------------------------------|-----------|--|-----|-------------------|---------------------|-------------|-------------------------------|--|
| 8:00:00 AM | | | | | | | | | | | | | |
| 8:15:00 AM | | | | | | | | | | | | | |
| 8:30:00 AM | | | | | | | | | | | | | |
| 8:45:00 AM | | | | | | | | | | | | | |
| 9:00:00 AM | | Advanced Readings in the 13th Amendment (1 credit hour) M. Goodwin 9:00 - 12:00 <i>Meets only on Feb. 2 and Feb. 23</i> | | | | | Criminal Procedure: Investigation Kleeh 9:00-11:55 | | Reserved for PACs | | | | |
| 9:15:00 AM | | | | | | | | | | | | | |
| 9:30:00 AM | | | | | | | | | | | | | |
| 9:45:00 AM | | | | | | | | | | | | | |
| 10:00:00 AM | Transactional Skills: | | | | | | | | | | | | |
| 10:15:00 AM | | | | | | | | | | | | | |
| 10:30:00 AM | Cannabis Law | | | | Contracts I | Con Law I | | | | | | | |
| 10:45:00 AM | Synchronous Online | | | | | | | | | | | | |
| 11:00:00 AM | Mason | | | | | | | | | | | | |
| 11:15:00 AM | 10:00-11:55 | | | | | | | | | | | | |
| 11:30:00 AM | | | | | | | | | | | | | |
| 11:45:00 AM | | | | | | | | | | | | | |
| 12:00:00 PM | MAKE-UP CLASSES & MEETINGS | | | | | | | | | | | | |
| 12:15:00 PM | MAKE-UP CLASSES & MEETINGS | | | | | | | | | | | | |
| 12:30:00 PM | MAKE-UP CLASSES & MEETINGS | | | | | | | | | | | | |
| 12:45:00 PM | MAKE-UP CLASSES & MEETINGS | | | | | | | | | | | | |
| 1:00:00 PM | | Advanced Readings in the 13th Amendment (1 credit hour) M. Goodwin 1:00-4:00 <i>Meets only on Feb. 2 and Feb. 23</i> | | | | | | | Reserved for PACs | | | | |
| 1:15:00 PM | | | | | | | | | | | | | |
| 1:30:00 PM | Crim Pro II | | | | Sales & Secured Transactions | | | | | | | | |
| 1:45:00 PM | Adjudication | | | | Cardi | | | | | | | | |
| 2:00:00 PM | Walker | | | | 1:00-2:25 | | | | | | | | |
| 2:15:00 PM | 1:30-2:25 | | | | | | | | | | | | |
| 2:30:00 PM | | | | | | | | | | | | CAPSTONE | |
| 2:45:00 PM | | | | | | | | | | | | Trial Advocacy Sections 1 & 2 | |
| 3:00:00 PM | | | | | | | | | | | | DiSalvo | |
| 3:15:00 PM | | | | | | | | | | | | Fisher and S&J | |
| 3:30:00 PM | | | | | | | | | | Courtrooms Reserved | | | |
| 3:45:00 PM | | | | | | | | | | 2:30 - 5:25 | | | |
| 4:00:00 PM | | | | | | | | | | | | | |
| 4:15:00 PM | | | | | | | | | | | | | |
| 4:30:00 PM | | | | | | | | | | | | | |
| 4:45:00 PM | | | | | | | | | | | | | |
| 5:00:00 PM | | | | | | | | | | | | | |
| 5:15:00 PM | | | | | | | | | | | | | |
| 5:30:00 PM | | | | | | | | | | | | | |
| 5:45:00 PM | | | | | | | | | | | | | |
| 6:00:00 PM | | | | | | | | | | | | | |
| 6:15:00 PM | | | | | | | | | | | | | |
| 6:30:00 PM | | | | | | | | | | | | | |
| 6:45:00 PM | | | | | | | | | | | | | |
| 7:00:00 PM | Asynchronous Online Courses | | | | | | | | | | | | |
| 7:15:00 PM | MBE Skills | | | Performance | | | | | | | | | |
| 7:30:00 PM | Bar Prep | | | Test - Bar Prep | | | | | | | | | |
| 7:45:00 PM | Trychta | | | Trychta | | | | | | | | | |
| 8:00:00 PM | 2 credits | | | 1 credit | | | | | | | | | |
| 8:15:00 PM | Full Semester | | | Last 9 Weeks | | | | | | | | | |
| 8:30:00 PM | Open to all 3Ls | | | Capped at 16 3Ls | | | | | | | | | |