

## ORDER OF BARRISTERS APPLICATION

### Guidelines for Faculty Selection of Students to the Order of Barristers

The Order of Barristers is a recognized national honorary organization whose purpose is to encourage the development of written and oral advocacy skills through effective law school programs by formal recognition of the best advocates that those programs produce.

### Guidelines for selection:

1. All graduating students are eligible to apply for Order of the Barristers for the year that they graduate.
2. The selection process shall be governed by a committee of faculty members chosen by the Dean.
3. The number of awards is limited.
4. Students shall be selected based on excellence in advocacy as demonstrated in classes and in trial and appellate advocacy competitions and programs either intramural or intercollegiate according to the point system below.

***Please mark each item below that applies to you. Also complete the blanks as indicated. Be sure to account for those items in which you do not get points if you fall under the next, or the preceding category.***

### Advocacy Organization

- |     |   |                            |
|-----|---|----------------------------|
| 4.1 | Successful tenure on Moot Court Board                                 | 5 <input type="checkbox"/> |
| 4.2 | Successful tenure in the Lugar Trial Association                      | 5 <input type="checkbox"/> |
| 4.3 | Served as Chief Justice of the Moot Court Board or President of Lugar | 5 <input type="checkbox"/> |
| 4.4 | Served as Team Captain for Jessup                                     | 5 <input type="checkbox"/> |

### National and International Moot Court Teams

- |     |   |                            |
|-----|---|----------------------------|
| 4.5 | Membership on the National Moot Court Team or the Jessup Team | 6 <input type="checkbox"/> |
|-----|---|----------------------------|

### Other External Moot Court Teams

- |     |  |                            |
|-----|--|----------------------------|
| 4.6 | Member of a moot court appellate advocacy team other than the NMCC or Jessup which engages in an outside competition       | 3 <input type="checkbox"/> |
| 4.7 | Team Captain of a moot court appellate advocacy team other than the NMCC or Jessup which engages in an outside competition | 1 <input type="checkbox"/> |

### External Moot Court competition recognition

- |      |  |                             |
|------|--|-----------------------------|
| 4.8  | Member of team that is the winner of best brief in any external Moot Court competition | 10 <input type="checkbox"/> |
| 4.9  | Winner of best oral advocate at any external Moot Court competition                    | 10 <input type="checkbox"/> |
| 4.10 | Winner of any first round competition at any external Moot Court Competition           | 6 <input type="checkbox"/>  |

## External Moot Court competition recognition in Multi-round competitions

- |      |   |    |                          |
|------|---|----|--------------------------|
| 4.11 | Member of a team that advances to a national (international) competition<br>(no points under 4.12 and 4.13)   | 10 | <input type="checkbox"/> |
| 4.12 | Member of team that advances beyond the initial competition<br>to the semi-final round of any external Moot Court competition<br>(no points under 4.13) | 8  | <input type="checkbox"/> |
| 4.13 | Member of team that advances beyond the initial competition<br>to the quarterfinal rounds of any external Moot Court competition                        | 6  | <input type="checkbox"/> |

## National Trial Teams

- |      |                                    |   |                          |
|------|------------------------------------|---|--------------------------|
| 4.14 | Member of the Lugar Traveling team | 6 | <input type="checkbox"/> |
|------|------------------------------------|---|--------------------------|

## External Trial competition recognition

- |      |   |    |                          |
|------|---|----|--------------------------|
| 4.15 | Winner of best oral advocate at any external Trial competition          | 10 | <input type="checkbox"/> |
| 4.16 | Winner of any first round competition at any external Trial Competition | 6  | <input type="checkbox"/> |

## External Trial competition recognition in Multi-round competitions

- |      |   |    |                          |
|------|---|----|--------------------------|
| 4.17 | Member of a team that advances to a national (international) competition<br>(no points under 4.18 and 4.19)   | 10 | <input type="checkbox"/> |
| 4.18 | Member of team that advances beyond the initial competition to the semi-final<br>round of any external Moot Court competition<br>(no points under 4.19) | 8  | <input type="checkbox"/> |
| 4.19 | Member of team that advances beyond the initial competition to the quarterfinal<br>rounds of any external Moot Court competition                        | 6  | <input type="checkbox"/> |

## Lugar Cup

- |      |   |    |                          |
|------|---|----|--------------------------|
| 4.20 | Participation in Lugar Cup if not 3rd Year student        | 1  | <input type="checkbox"/> |
| 4.21 | Member of Lugar Cup semifinalists team                    | 5  | <input type="checkbox"/> |
| 4.22 | Member of Lugar Cup runner-up team (no points under 4.21) | 8  | <input type="checkbox"/> |
| 4.23 | Member of Lugar Cup winning team (no points under 4.21)   | 10 | <input type="checkbox"/> |

## Baker Cup

- |      |  |    |                          |
|------|--|----|--------------------------|
| 4.24 | Winner of Baker Cup (no points under 4.25) | 10 | <input type="checkbox"/> |
| 4.25 | Finalist in Baker Cup                      | 8  | <input type="checkbox"/> |
| 4.26 | Awarded Best Oralist in Baker Cup          | 10 | <input type="checkbox"/> |
| 4.27 | Awarded Best Brief in Baker Cup            | 10 | <input type="checkbox"/> |

## Class Work

- 4.28 Receiving the Grade of A+ in any of the following classes: (points cumulate)
- |                       |    |                          |
|-----------------------|----|--------------------------|
| Any Litigation Clinic | 12 | <input type="checkbox"/> |
| Trial Advocacy        | 12 | <input type="checkbox"/> |
| Appellate Advocacy    | 12 | <input type="checkbox"/> |
- 4.29 Receiving an A in the following classes: (points cumulate)
- |                       |    |                          |
|-----------------------|----|--------------------------|
| Any Litigation Clinic | 10 | <input type="checkbox"/> |
| Trial Advocacy        | 10 | <input type="checkbox"/> |
| Appellate Advocacy    | 10 | <input type="checkbox"/> |
- 4.30 Receiving an A- in the following classes: (points cumulate)
- |                       |   |                          |
|-----------------------|---|--------------------------|
| Any Litigation Clinic | 5 | <input type="checkbox"/> |
| Trial Advocacy        | 5 | <input type="checkbox"/> |
| Appellate Advocacy    | 5 | <input type="checkbox"/> |

If you are registered in any of the above classes during the last semester of your final year, please check here so that points may be awarded when grades become available.

## Other

4.31 **Other Relevant activities.** (Relevancy to be determined by Faculty Selection Committee)

4.32 for participation 1 or 2

4.33 for being president (or designated head) or for outstanding participation 2 to 5

Selection of points actually awarded under 4.32 or 4.33 at the discretion of Faculty Selection Committee.

Activities believed to be relevant by applicant:

Student Organization Membership(s):

Student Organization Office(s) Held:

5. The Faculty Selection Committee shall provide an application form for any student who wishes to be a candidate for selection to the Order of Barristers. The form will allow for the inclusion of every point scoring activity. The committee reserves the right to check the bona fides of every claim for points and to award points based on its best judgment as to deserved points under any of these criteria.

6. The selection decisions of the Faculty Selection Committee are final and will be announced at the Commencement/Hooding Ceremony or other appropriate graduation ceremony.

Signature:

Date: